



## APPLICATION FOR STUDENT EMPLOYMENT

NAME: \_\_\_\_\_ SOCIAL SECURITY NUMBER: \_\_\_\_\_  
LAST FIRST MI

ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

TELEPHONE: ( ) \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
AREA CODE EXT.

CLASSIFICATION: (CIRCLE ONE) FRESHMAN SOPHOMORE JUNIOR SENIOR GRADUATE

HAVE YOU BEEN AWARDED A FEDERAL WORK-STUDY GRANT? \_\_\_ YES \_\_\_ NO

HAVE YOU HELD A WORK-STUDY OR INSTITUTIONAL POSITION AT NSU PREVIOUSLY? \_\_\_ YES \_\_\_ NO

IF YES, PLEASE FILL IN THE FOLLOWING INFORMATION:

SUPERVISOR'S NAME	DEPARTMENT	POSITION
1. _____		
2. _____		
3. _____		

PLEASE LIST ANY VOLUNTEER EXPERIENCE: \_\_\_\_\_

PLEASE LIST ANY CLUBS, ACTIVITIES, OR HOBBIES: \_\_\_\_\_

REFERENCES: (OTHER THAN WORK-STUDY SUPERVISORS LISTED ABOVE)

NAME	TELEPHONE	RELATIONSHIP
1. _____		
2. _____		
3. _____		

IN CASE OF AN EMERGENCY NOTIFY \_\_\_\_\_  
NAME TELEPHONE

PLEASE PLACE AN **X** NEXT TO THE SKILLS THAT BEST DESCRIBE YOUR INTERESTS:

___ TYPING	___ TUTORING	___ FOOD SERVICE
___ TEN KEY/ADDING MACHINE	___ PHYSICAL WORK	___ MAINTENANCE
___ CASH REGISTER	___ COMPUTER SKILLS	___ OTHER _____
___ LIBRARY SKILLS	___ GROUNDS WORK	_____

HAVE YOU BEEN CONVICTED OF A CRIME IN THE LAST TEN YEARS? \_\_\_ YES \_\_\_ NO

\_\_\_\_\_  
SIGNATURE DATE

**Note:** \*Please return application to the Department where you are applying